

Sent: 6/8/2023 7:52:00 AM
From: Keith Crawford <keith.crawford@flocksafety.com>
To: "Michael"
Cc: "Holly" , drenfrow@townoftruckee.com, "Kyle" , "Mark" ,
"Hector"
Bcc:
Importance: Normal
Subject: Re: League of California Cities Annual Conference and
Expo- Session Proposal Submission Status

Hi Everyone,

We are excited to work with you. Once you confirm, please let us know if you need accommodations for your hotel and/or flight. From there, I can send you a direct link to book for the event.

Feel free to let me know if you have any questions.

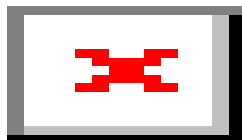
Thank you,
Keith



Keith T. Crawford
Field Marketing Manager



678.855.5432 | keith.crawford@flocksafety.com



On Wed, Jun 7, 2023 at 3:52 PM Michael Greene <MGreene@ci.benicia.ca.us> wrote:

Hi Holly,

Yes count me in for this. Sorry about the delay we've been busy trying to get our budget over the finish line.

Mike

Sent from my iPhone

On Jun 7, 2023, at 12:23 PM, Holly Beilin <holly.beilin@flocksafety.com> wrote:

Hello Truckee and Benicia teams! I wanted to follow up on the below and confirm that you are still able to make the panel at the CA League of Cities event this September in Sacramento? We have to confirm our participation by Friday. Assuming you're still available, I have also included Keith, our Field Marketing Manager, on this email. He will be able to help you arrange hotel and flights, should that be necessary. Once you confirm Keith can follow up with details on how you should book those.

Thanks all, we're looking forward to this!
Holly

On Mon, Jun 5, 2023 at 10:19 AM Holly Beilin <holly.beilin@flocksafety.com> wrote:

Good morning Chief Renfrow and Chief Greene, this is exciting to see we have been selected for the CA League of Cities event! I think this will be a wonderful way to highlight the innovative work around transparency and technology-driven policing that you are leading with in your respective agencies.

I wanted to confirm you are both still available to participate in this panel on the below dates? Additionally, I will work on getting a prep call scheduled sometime soon so we can all discuss the panel outline and meet each other. Do you have any specific dates you are unavailable for that?

Thank you!
Holly

On Fri, Jun 2, 2023 at 1:01 PM Kayla Boutros <kboutros@calcities.org> wrote:

Dear Holly, Danny, Mike, and Matthew:

Thank you for your session proposal for the **2023 League of California Cities Annual Conference and Expo**, scheduled for September 20-22, 2023, at the SAFE Credit Union Convention Center in Sacramento. Program selections were made from a very competitive group of submissions. Congratulations - your submission below has been accepted pending your confirmation of participation:

Submitted by: Holly Beilin, Flock Safety

Building a culture of accountability in your police department

It is more important than ever before to reinforce trust between law enforcement agencies and citizens. To build trust, law enforcement must build, reinforce, and demonstrate transparency and accountability within their departments. Law enforcement leaders from around California will describe strategies for building a culture of accountability through community conversations, transparent policies and technology deployment, and public auditing. Flock Safety, a leader in equitable, responsible public safety technology, will facilitate the conversation.

Moderator:

Holly Beilin, Head of Communications, Flock Safety

Speakers:

Danny Renfrow, Chief of Police, Truckee Police Department

Mike Greene, Chief of Police, Benicia Police Department

Matthew Fenner, Lieutenant, Glendora Police Department



SESSION MODIFICATIONS AND NOTES:

Please provide the email address for Lieutenant Matthew Finner.

SESSION FORMAT

CONCURRENT SESSION - PANEL DISCUSSION

Panels consist of a moderator and a maximum of three speakers who participate in a 60 minute engaging presentation and discussion followed by approximately 15 minutes of questions and answers.

SPEAKER REGISTRATION POLICY

All session panelists receive a complimentary one-day registration or 30% off full conference registration. After completing your speaker agreement form, please contact [Megan Dunn](#) by September 5th to complete your registration.

NEXT STEPS AND TIMELINE:

TODAY (by 6/9 at the latest):

- Please confirm your availability and acceptance to present this session by replying to this email.
 - *If you are the session submitter, please confirm your intent to proceed with coordinating this session, or the name of the person who will handle session coordination going forward. Please provide us any missing email addresses for any of your speakers.*
- Save the dates of the program on your calendar. You will receive the scheduled date and time of your session in July.

EARLY JUNE:

- [Conference registration](#) and housing is now open. If you do not plan to register for the conference but need to reserve a hotel room, please contact [Kayla Boutros](#) for access to our discounted room block, subject to availability. *With an*

update in technology, registration will now happen directly through your MyCalCities account. If you have not used your MyCalCities account already, please review [details about the portal](#) and contact us for questions.

JUNE 23:

- All panels must be finalized. Please reply to this email with the email address of Lieutenant Matthew Fenner.

JULY:

- Session date/time and Speaker Agreement Form will be sent. Acceptance of this agreement is required and must be submitted on or before the deadline.

AUGUST 25:

- Deadline to reserve hotel rooms in Cal Cities' block (*limited availability*)

SEPTEMBER 5:

- All presentation materials are due and must be submitted via the "My Speaking Session" section of your MyCalCities Portal.

SEPTEMBER 20-22:

- Annual Conference and Expo at the SAFE Credit Union Convention Center in Sacramento.

Prior to the conference, please hold a conference call with all of the panelists to ensure each speaker is comfortable with their responsibilities during the session.

We recognize and deeply appreciate your interest and commitment. The success of our program depends on the efforts of practicing professionals willing to volunteer their time to professional education.

Should you have any questions, changes or concerns please contact us as soon as possible. We look forward to developing your concept into an exceptional session and seeing you at the 2023 Annual Conference and Expo.

Thank you,

The Education and Member Services Team

League of California Cities

Office: 916-658-8200

www.calcities.org

<image001.png>

**Strengthening California Cities
through Advocacy and Education**

[Twitter](#) | [Facebook](#) | [YouTube](#) | [LinkedIn](#)